Midweek SESSION 5: Bible Study GOD'S JUSTICE & OUR HOPE



Scripture Text: Malachi 2:17-3:5

17 You have wearied the Lord with your words. But you say, "How have we wearied him?" By saying, "Everyone who does evil is good in the sight of the Lord, and he delights in them." Or by asking, "Where is the God of justice?"

1 "Behold, I send my messenger, and he will prepare the way before me. And the Lord whom you seek will suddenly come to his temple; and the messenger of the covenant in whom you delight, behold, he is coming, says the Lord of hosts. 2But who can endure the day of his coming, and who can stand when he appears? For he is like a refiner's fire and like fullers' soap. 3He will sit as a refiner and purifier of silver, and he will purify the sons of Levi and refine them like gold and silver, and they will bring offerings in righteousness to the Lord. 4Then the offering of Judah and Jerusalem will be pleasing to the Lord as in the days of old and as in former years.

5"Then I will draw near to you for judgment. I will be a swift witness against the sorcerers, against the adulterers, against those who swear falsely, against those who oppress the hired worker in his wages, the widow and the fatherless, against those who thrust aside the sojourner, and do not fear me, says the Lord of hosts.

Key Themes:

- God's justice
- Purifying judgment
- Hope in the coming of the Lord

Introduction:

The people of Israel in Malachi's day were disillusioned. They questioned God's justice, claiming that evildoers prospered while the righteous suffered. In response, God declared His commitment to justice and revealed His plan to purify His people through His coming. This passage provides profound insights into the tension between God's judgment and His redemptive work, offering hope to all who trust in Him

Study Notes:

1. God's Justice Questioned (Malachi 2:17)

"You have wearied the Lord with your words."

- The Israelites accused God of neglecting justice, saying, "Everyone who does evil is good in the sight of the Lord, and he delights in them," and asking, "Where is the God of justice?"
- This reflects a distorted view of God's character and impatience with His timing.

2. The Promise of the Messenger (Malachi 3:1)

"Behold, I send my messenger, and he will prepare the way before me."

- This points to John the Baptist, who prepared the way for Jesus Christ (see Matthew 11:10).
- God's justice begins with preparation, highlighting His mercy and patience.

3. The Coming of the Lord (Malachi 3:1–3)

"The Lord whom you seek will suddenly come to his temple."

- This prophecy has a dual fulfillment: Christ's first coming and His future return.
- The imagery of a refiner's fire and a fuller's soap emphasizes purification. God's judgment is not merely punitive but redemptive, refining His people to reflect His holiness.

4. The Results of Purification (Malachi 3:4)

"Then the offering of Judah and Jerusalem will be pleasing to the Lord."

• True worship flows from purified hearts. God desires genuine devotion, not mere rituals.

5. God's Judgment on Wickedness (Malachi 3:5) "Then I will draw near to you for judgment."

- Specific sins are named: sorcery, adultery, false witness, oppression of the vulnerable, and injustice.
- God's justice holds everyone accountable, and He champions the cause of the marginalized.

Study Questions & Discussion Questions:

1. What were the Israelites accusing God of in Malachi 2:17? How does this reflect their understanding of His justice?

2.How does the promise of the messenger in Malachi 3:1 show God's mercy and patience?

3.What is the significance of the Lord coming to His temple (3:1)?

4.Why does Malachi compare God's work to a refiner's fire and fuller's soap (3:2–3)?

5. How does purification lead to acceptable worship (3:4)?

6.What does Malachi 3:5 reveal about God's concern for justice in society?

7.How does this passage challenge our impatience with God's timing?

8.In what ways do you see the themes of justice and hope in the ministry of Jesus?

10.What practical steps can you take to reflect God's justice in your community?

Practical Application:

- **Self-Reflection**: Examine areas of your life where you may be questioning God's justice or timing. Surrender these doubts to Him in prayer.
- Worship Renewal: Commit to worshiping God with a pure heart. Reflect on how He has refined you and give thanks for His sanctifying work.
- Justice in Action: Identify one way you can advocate for justice in your community this week—whether through volunteering, giving, or speaking out.

Take Home Challenge:

Spend time in prayer this week asking God to refine your heart. Write down any areas where you sense He is calling you to grow in holiness or to take action for justice. Share your reflections with a trusted friend or your Bible study group for encouragement and accountability.

Reflection:

God's justice is both a warning and a promise. While He holds the wicked accountable, He also purifies and restores those who seek Him. As we await His ultimate justice, let us live as people of hope, trusting in His perfect plan and reflecting His righteousness in our daily lives.